# Appendix 10

**Mandatory Disclosure**

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|  |  | Updated on 2nd March 2022 |
| 10.1 | AICTE File No. | South-West/20-21/1-4758385821 |
|  | Date & Period of last approval | 29.04.2021 & 2020-21 |
| 10.2 | Name of Institute | KMP College of Pharmacy |
|  | Address of Institution | **KMP College of Pharmacy**  Asamannoor P. O., Odakkali, Perumbavoor Ernakulam District, Kerala - 683549 Telephone No.:+ 91-4842958402,  Mobile:+91-98467-56789  Fax No.:+91-4842650400  E-mail address: 1. [info@kmpcp.org](mailto:info@kmpcp.org)  Location map of institute (on website) |
|  | City & Pin Code | Asamannoor – 6583549 |
|  | State / UT | Kerala |
|  | Longitude & Latitude | Longitude – 10.094786 & Latitude – 76.544791 |
|  | Phone No. with STD Code | +91-4842958402 |
|  | FAX number with STD code | +91-4842650400 |
|  | Office hours at the Institution | 9 am to 5 pm |
|  | Academic hours at the  Institution | 9 am to 4 pm |
|  | Email | [info@kmpcp.org](mailto:info@kmpcp.org) |
|  | Website | [www.kmpcp.org](http://www.kmpcp.org/) |
|  | Nearest Railway Station (Dist  in km) | Aluva (27 km) |
|  | Nearest Airport (dist in km ) | Cochin (30 km) |
| 10.3 | Type of Institution | Private – Self Financed |
|  | Category (1) of the Institute | Non Minority |
|  | Category (2) of the Institute | Co-Ed |
| 10.4 | Name of the organization  running the Institute | Indira Gandhi Memorial Trust, Nellikuzhi |
|  | Type of Organization | Trust |
|  | Address of the organization | Nellikuzhi P. O., Kothamangalam, Ernakulam Dist. |
|  | Registered with | Registrar of Societies & District Registrar |
|  | Registered date | 09-03-2005 |

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|  | Website of Organization | [www.iggis.org](http://www.iggis.org/) |
| 10.5 | Name of the affiliating University / Board | All India Council for Technical Education, Pharmacy council of India, Kerala University of Health & Allied  Science, Directorate of Medical Education, Kerala |
|  | Website | [www.aicte-india.org](http://www.aicte-india.org/) , <http://14.139.185.154/kuhs/> |
|  | Latest affiliation period | Approved on 09.04.2020, 2020-21 |
| 10.6 | Name of Principal/Director | Dr. Nandhakumar J. |
|  | Exact Designation | Principal |
|  | Phone number with STD code | 0484-2958402 |
|  | FAX number with STD code | 0484-2650400 |
|  | Email | [info@kmpcp.org](mailto:info@kmpcp.org) |
|  | Highest Degree | Ph.D. |
|  | Field of specialization | Pharmacy Practice |
| 10.7 | Governing Board Members | **Members of the Board and their brief background:**  **Shri. K. M. Pareeth**  Chairman, Social worker, Business man  **Dr. Shiyas K. P.,**  General Secretary, Associate Professor Al-Azhar Medical College  **Smt. P. U. Shereena** Treasurer, IGMT **Smt. N. M. Nabeesa**  Managing Trustee, IGMT **Shri. Shibu K. P.,** Managing Trustee, IGMT **Dr. Siyad K. P.,** Managing Trustee, IGMT **Mr. Shaji K. P**  Managing Trustee, IGMT **Mr. Sairej K. P.** Managing Trustee, IGMT **Smt. A Shuhina** Managing Trustee, IGMT **Smt. Suhaana**  Managing Trustee, IGMT |
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|  | Frequency of meetings and  date of last meeting | Once in a month  02-02-2021 |
| 10.8 | Academic Advisory Body | **Members of Academic Advisory Board: Shri. K. M. Pareeth**  Chairman, Social worker, Business man  **Dr. Shiyas K. P.,**  General Secretary, Associate Professor Al-Azhar Medical College  **Shri. Shibu K. P.,** Managing Trustee, IGMT **Dr. Siyad K. P.,** Managing Trustee, IGMT **Dr. Romel Joseph**  Principal, Indira Gandhi Institute of Dental Sciences  **Dr. N. K. Varghese**  Principal, Indira Gandhi Institute of Engg. & Tech.  **Dr. J. Nandhakumar**  Principal, KMP College of Pharmacy  **Prof. M. S. Revikumar**  Principal, Indira Gandhi Polytechnic  **Prof. T. Samual Mathew** Principal, KMP Polytechnic **Prof.Shoukath Ali**  Principal, Indira Gandhi College of arts & Science |
|  | Frequency of meetings and date of last meeting | Conducted once in a month 02-02-2021 |
| 10.9 | Organizational Chart | * Organizational chart and processes: |

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| 10.10 | Student feedback mechanism on Institutional Governance/Faculty performance | Student feedback on Institutional Governance and Faculty performance is regularly conducted. Student feedback is taken before start of session and in month of Jan.  (Appendix 10-A) |
| 10.11 | Grievance redressal mechanism for faculty, staff and students | The grievance redressal cell for the faculty staff and the students has been constituted to tackle their personal and professional problems. This committee comprises of the Principal, members of the teaching staff, one member of non-teaching staff and one student representative. Class representative as well as student representative of each class gives feedback about the faculty administration and facilities to the class teacher and principle .This takes care student’s problems in day to day affair.  In case there is a grievance that is not addressed irregular meetings the principal is informed at the same by the class teacher after interaction with C.R and students. Whenever need arise a common meeting is then held with the principal along with  class teacher and CR/Students. If required a written |

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|  |  | application is given to the principal upon which  appropriate action is taken. |
| 10.12 | Name of the department\* | Pharmacy |
|  | Course | Bachelor of Pharmacy, Diploma in Pharmacy |
|  | Level | UG , Diploma |
|  | 1st Year of approval by the  Council | Approved on 10/04/2020 |
|  | Accreditation Status of the  course | Not Accredited |
|  | Doctoral Courses | No |
|  | Foreign Collaborations, if any | No |
|  | Professional Society  Memberships | No |
|  | Professional activities | No |
|  | Consultancy activities | No |
|  | Grants fetched | No |
|  | Departmental Achievements | Yet to start any programmes |
|  | Distinguished Alumni | Not applicable |
| 10.13 | Name of Teaching Staff\* | [Appendix 10-B] |
| 10.14 | Admission quota# |  |
|  | Entrance test / admission  criteria | KEAM Score/Class XII marks |
|  | Cut off / last candidate  admitted | Not applicable |
|  | Fees in rupees | Decided by Govt. |
|  | Number of Fee Waivers  offered | Not yet done |
|  | Admission Calendar | Decided by Govt. |
|  | PIO quota | No |
| 10.15 | Infrastructural information |  |
|  | Classroom / Tutorial Room  facilities | Yes,Classroom-04  Tutorial room-02 |
|  | Laboratory details | [Appendix 10-C] |
|  | Computer Center facilities | [Appendix 10-D] |
|  | Library facilities | * No. of Titles of Books – 433 |

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| --- | --- | --- |
|  |  | * No. of Volumes -1846 * National Journals - 10 ,Int.Journal-4 |
|  | Auditorium / Seminar Halls /  Amphi | Yes |
|  | Cafeteria | Yes |
|  | Indoor Sports facilities | Yes |
|  | Outdoor Sports facilities | Yes |
|  | Gymnasium facilities | No |
|  | Facilities for disabled | Yes |
|  | Any other facilities | - |
| 10.16 | Boys Hostel | Yes |
|  | Girls Hostel | Yes |
|  | Medical & other Facilities at  Hostel | Yes |
| 10.17 | Academic Sessions | As per the KUHS academic calendar |
|  | Examination System, Year /  Sem | Semester pattern  As per KUHS |
|  | Period of declaration of  results | As per KUHS |
| 10.18 | Counseling / Mentoring | Yes |
|  | Career Counseling | Yes |
|  | Medical facilities | Yes |
|  | Student Insurance | No |
| 10.19 | Student Activity Body | Student Council |
|  | Cultural activities | Not yet conducted |
|  | Sports activities | Not yet conducted |
|  | Literary activities | Not yet conducted |
|  | Magazine / Newsletter | - |
|  | Technical activities | Tech Fest |
|  | Industrial Visits / Tours | Conducted every yesr |
|  | Alumni activities | Not applicable |
| 10.20 | Name of the Information  Officer for RTI | Dr. J. Nandhakumar |
|  | Designation | Principal |
|  | Phone Number with STD Code | 04842958402 |
|  | Email | [info@kmpcp.org](mailto:info@kmpcp.org) |

**Appendix 10-A**

**STUDENT FEEDBACK FORM**

**KMP COLLEGE OF PHARMACY**

Semester: Name of Faculty:

Session:

Subject:

You are requested to give marks in the box provided against each item **(A= Understanding/ Communication, B= Contents Covered,**

**C= Interaction with students)** as per the following norms.

**EXCELLENT:-5 VERY GOOD-4 GOOD-3 SATISFACTORY-2 POOR-1**

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**S.N**

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**Appendix 10-B**

**TEACHING STAFF INFORMATION**

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| --- | --- | --- |
| 10.13. | Name of Teaching Staff\* | Dr. J. Nandhakumar |
|  | Designation | Principal |
|  | Department | Pharmacy Practice |
|  | Date of Joining the Institute | 19.01.2019 |
|  | Qualification with Class/Grade | B.Pharm – Ist Class; M.Pharm – Ist Class |
|  | Total Experience in Years | Teaching – 19 yrs & 7 months |
|  | Paper Published | National –7 , International – 18 |
|  | PhD Guide? Give Field & University | - |
|  | PhDs / Projects Guided | - |
|  | Books Published / IPRs / Patents | - |
|  | Professional Memberships | APTI, IHPA, MMS, ISTE, Kerala state Pharmacy council |
|  | Consultancy Activities | - |
|  | Awards | Nil |
|  | Grants fetched | Nil |
|  | Interaction with Professional  Institutions | - |
|  |  |  |
| 10.13 | Name of Teaching Staff\* | Dr. Hareeshbabu E |
|  | Designation | Professor |
|  | Department | Pharmaceutical Chemistry |
|  | Date of Joining the Institute | 21.10.2019 |
|  | Qualification with Class/Grade | M. Pharm – 1st Class , B. Pharm – 1st Class |
|  | Total Experience in Years | Teaching – 17 years & 9 months |
|  | Paper Published | - |
|  | Papers Presented in Conferences | - |
|  | PhD Guide? Give Field & University | - |
|  | PhDs / Projects Guided | - |
|  | Books Published / IPRs / Patents | - |
|  | Professional Memberships | Kerala state Pharmacy council |
|  | Consultancy Activities | - |
|  | Awards | - |
|  | Grants fetched | - |
|  | Interaction with Professional  Institutions | - |
|  |  |  |
| 10.13. | Name of Teaching Staff\* | Dr. Seena KX |
|  | Designation | Professor |
|  | Department | Pharmacognosy |
|  | Date of Joining the Institute | O1/10/2020 |
|  | Qualification with Class/Grade | B.Pharm – Ist Class; M.Pharm – Ist Class with Distinction |
|  | Total Experience in Years | Teaching – 12 yrs & 6 months |
|  | Paper Published | , International – 8 |
|  | PhD Guide? Give Field & University | - |
|  | PhDs / Projects Guided | - |
|  | Books Published / IPRs / Patents | - |
|  | Professional Memberships | Life member in IHPA, Kerala state Pharmacy council |
|  | Consultancy Activities | - |
|  | Awards | Certificate of excellence for most number of publications in 2017 from Manipal university |
|  | Grants fetched | Nil |
|  | Interaction with Professional  Institutions | - |
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| 10.13 | Name of Teaching Staff\* | Dr. Sreekanth S K |
|  | Designation | Professor |
|  | Department | Pharmaceutics |
|  | Date of Joining the Institute | 01/02/2021 |
|  | Qualification with Class/Grade | M. Pharm – 1st Class , B. Pharm – 1st Class |
|  | Total Experience in Years | Teaching – 9 years 1 months |
|  | Paper Published | International – 12 |
|  | Papers Presented in Conferences | - |
|  | PhD Guide? Give Field & University | - |
|  | PhDs / Projects Guided | - |
|  | Books Published / IPRs / Patents | - |
|  | Professional Memberships | APTI, IHPA , IAPST, Kerala state Pharmacy council |
|  | Consultancy Activities | - |
|  | Awards | - |
|  | Grants fetched | - |
|  | Interaction with Professional  Institutions | - |
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| 10.13 | Name of Teaching Staff\* | Mrs. Kavitha.A.K |
|  | Designation | Associate Professor |
|  | Department | Pharmaceutics |
|  | Date of Joining the Institute | 6/10/2020 |
|  | Qualification with Class/Grade | M. Pharm – 1st Class , B. Pharm – 1st Class |
|  | Total Experience in Years | Teaching – 7 years & 10 months |
|  | Paper Published | , International – 4 |
|  | Papers Presented in Conferences | - |
|  | PhD Guide? Give Field & University | - |
|  | PhDs / Projects Guided | - |
|  | Books Published / IPRs / Patents | - |
|  | Professional Memberships | Kerala state Pharmacy council |
|  | Consultancy Activities | - |
|  | Awards | - |
|  | Grants fetched | - |
|  | Interaction with Professional  Institutions | - |

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| 10.13 | Name of Teaching Staff\* | Mr. Eldhose M J |
|  | Designation | Associate Professor |
|  | Department | Pharmacology |
|  | Date of Joining the Institute | 08.02.2021 |
|  | Qualification with Class/Grade | B.Pharm –1st Class  M.Pharm – 1st Class with Distinction |
|  | Total Experience in Years | Teaching –8 years |
|  | Paper Published | International -1 |
|  | Papers Presented in Conferences | - |
|  | PhD Guide? Give Field & University | - |
|  | PhDs / Projects Guided | - |
|  | Books Published / IPRs / Patents | - |
|  | Professional Memberships | Kerala state Pharmacy council |
|  | Consultancy Activities | - |
|  | Awards | - |
|  |  |  |
| 10.13 | Name of Teaching Staff\* | Mrs. Toncy Thomas |
|  | Designation | Associate Professor |
|  | Department | Pharmaceutical chemistry |
|  | Date of Joining the Institute | 08.09.2020 |
|  | Qualification with Class/Grade | B.Pharm – 1st Class  M.Pharm – 1st Class |
|  | Total Experience in Years | Teaching –6 years & 4 months |
|  | Paper Published | - |
|  | Papers Presented in Conferences | - |
|  | PhD Guide? Give Field & University | - |
|  | PhDs / Projects Guided | - |
|  | Books Published / IPRs / Patents | - |
|  | Professional Memberships | Kerala state Pharmacy council |
|  | Consultancy Activities | - |
|  | Awards | - |
|  | Grants fetched | - |
|  | Interaction with Professional  Institutions | - |
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|  |  |  |
| 10.13 | Name of Teaching Staff\* | Mrs. Jolly Samu |
|  | Designation | Associate Professor |
|  | Department | Pharmacology |
|  | Date of Joining the Institute | 04.09.2020 |
|  | Qualification with Class/Grade | B.Pharm –1st Class  M.Pharm – 1st Class with Distinction |
|  | Total Experience in Years | Teaching –5years & 9 months |
|  | Paper Published | International -8 |
|  | Papers Presented in Conferences | 2 |
|  | PhD Guide? Give Field & University | - |
|  | PhDs / Projects Guided | - |
|  | Books Published / IPRs / Patents | - |
|  | Professional Memberships | Kerala state Pharmacy council |
|  | Consultancy Activities | - |
|  | Awards | - |
|  | Grants fetched | - |
|  | Interaction with Professional  Institutions | - |
|  | Interaction with Professional  Institutions | - |
|  |  |  |
| 10.13 | Name of Teaching Staff\* | Ms. Teena Thomas |
|  | Designation | Assistant Professor |
|  | Department | Pharmaceutics |
|  | Date of Joining the Institute | 14.09.2020 |
|  | Qualification with Class/Grade | B.Pharm –1st Class  M.Pharm – 1st Class with Distinction |
|  | Total Experience in Years | Teaching –3years & 1 months |
|  | Paper Published | - |
|  | Papers Presented in Conferences | - |
|  | PhD Guide? Give Field & University | - |
|  | PhDs / Projects Guided | - |
|  | Books Published / IPRs / Patents | - |
|  | Professional Memberships | Kerala state Pharmacy council |
|  | Consultancy Activities | - |
|  | Awards | - |
|  | Grants fetched | - |
|  | Interaction with Professional  Institutions | - |
|  | Interaction with Professional  Institutions | - |
|  | Interaction with Professional  Institutions | - |
|  |  |  |
| 10.13 | Name of Teaching Staff\* | Mrs. Riya Mathew |
|  | Designation | Assistant Professor |
|  | Department | Pharmaceutics |
|  | Date of Joining the Institute | 16.09.2019 |
|  | Qualification with Class/Grade | B.Pharm – 1st Class  M.Pharm – 1st Class with Distinction |
|  | Total Experience in Years | Teaching –2 years & 5 months |
|  | Paper Published | International -1 |
|  | Papers Presented in Conferences | - |
|  | PhD Guide? Give Field & University | - |
|  | PhDs / Projects Guided | - |
|  | Books Published / IPRs / Patents | - |
|  | Professional Memberships | Kerala state Pharmacy council |
|  | Consultancy Activities | - |
|  | Awards | - |
|  | Grants fetched | - |
|  | Interaction with Professional  Institutions | - |
|  |  |  |
| 10.13 | Name of Teaching Staff\* | Devipriya P V |
|  | Designation | Assistant Professor |
|  | Department | Pharmaceutical Analysis |
|  | Date of Joining the Institute | 16.09.2019 |
|  | Qualification with Class/Grade | B.Pharm – 1st Class with Distinction  M.Pharm – 1st Class with Distinction |
|  | Total Experience in Years | Teaching –2 years & 5 months |
|  | Paper Published | 1- International |
|  | Papers Presented in Conferences | - |
|  | PhD Guide? Give Field & University | - |
|  | PhDs / Projects Guided | - |
|  | Books Published / IPRs / Patents | - |
|  | Professional Memberships | Kerala state Pharmacy council |
|  | Consultancy Activities | - |
|  | Awards | - |
|  | Grants fetched | - |
|  | Interaction with Professional  Institutions | - |
|  | Grants fetched | - |
|  | Interaction with Professional  Institutions | - |
|  |  |  |
| 10.13 | Name of Teaching Staff\* | Mrs. Megha Hanson |
|  | Designation | Assistant Professor |
|  | Department | Pharmaceutics |
|  | Date of Joining the Institute | 08.10.2019 |
|  | Qualification with Class/Grade | B.Pharm – 1st Class  M.Pharm – 1st Class with Distinction |
|  | Total Experience in Years | Teaching –1 years & 3 months |
|  | Paper Published | 2 |
|  | Papers Presented in Conferences | 2 |
|  | PhD Guide? Give Field & University | - |
|  | PhDs / Projects Guided | - |
|  | Books Published / IPRs / Patents | - |
|  | Professional Memberships | Kerala state Pharmacy council |
|  | Consultancy Activities | - |
|  | Awards | - |
|  | Grants fetched | - |
|  | Interaction with Professional  Institutions | - |
|  |  |  |
| 10.13 | Name of Teaching Staff\* | Ms. Aleena Wilson |
|  | Designation | Assistant Professor |
|  | Department | Pharmaceutical chemistry |
|  | Date of Joining the Institute | 06.01.2021 |
|  | Qualification with Class/Grade | B.Pharm – 1st Class  M.Pharm – 1st Class with distinction |
|  | Total Experience in Years | Teaching –1year 1 months |
|  | Paper Published | - |
|  | Papers Presented in Conferences | - |
|  | PhD Guide? Give Field & University | - |
|  | PhDs / Projects Guided | - |
|  | Books Published / IPRs / Patents | - |
|  | Professional Memberships | Kerala state Pharmacy council |
|  | Consultancy Activities | - |
|  | Awards | - |
|  | Grants fetched | - |
|  | Interaction with Professional  Institutions | - |
|  |  |  |
| 10.13 | Name of Teaching Staff\* | Mr. Vishnu P V |
|  | Designation | Assistant Professor |
|  | Department | Pharmacology |
|  | Date of Joining the Institute | 06.01.2021 |
|  | Qualification with Class/Grade | B.Pharm –1st Class  M.Pharm – 1st Class |
|  | Total Experience in Years | Teaching –1 year 1 months |
|  | Paper Published | - |
|  | Papers Presented in Conferences | - |
|  | PhD Guide? Give Field & University | - |
|  | PhDs / Projects Guided | - |
|  | Books Published / IPRs / Patents | - |
|  | Professional Memberships | Kerala state Pharmacy council |
|  | Consultancy Activities | - |
|  | Awards | - |
|  | Grants fetched | - |
|  | Interaction with Professional  Institutions | - |
|  |  |  |
| 10.13. | Name of Teaching Staff\* | Ms. Snesha S R |
|  | Designation | Assistant professor |
|  | Department | Pharmacognosy |
|  | Date of Joining the Institute | 01/11/2021 |
|  | Qualification with Class/Grade | B.Pharm-first class  M.pharm-distinction |
|  | Total Experience in Years | 1Month |
|  | Paper Published | 1 |
|  | PhD Guide? Give Field & University | - |
|  | PhDs / Projects Guided | - |
|  | Books Published / IPRs / Patents | - |
|  | Professional Memberships | Kerala state Pharmacy council |
|  | Consultancy Activities | - |
|  | Awards | - |
|  | Grants fetched | - |
|  | Interaction with Professional  Institutions | - |
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|  |  |  |
| 10.13 | Name of Teaching Staff\* | Aswathy V A   |  | | --- | |  | |
|  | Designation | Lecturer |
|  | Department | Mathemaatics |
|  | Date of Joining the Institute | 22/12/2021 |
|  | Qualification with Class/Grade | M S C Mathematics II nd class   |  | | --- | | State Eligibility Test | |
|  | Total Experience in Years | 3yrs |
|  | Paper Published | - |
|  | PhD Guide? Give Field & University | - |
|  | PhDs / Projects Guided | - |
|  | Books Published / IPRs / Patents | - |
|  | Professional Memberships |  |
|  | Consultancy Activities | - |
|  | Awards | - |
|  | Grants fetched | - |
|  | Interaction with Professional  Institutions | - |
|  |  |  |
| 10.13 | Name of Teaching Staff\* | Ms. Devika Prasad   |  | | --- | |  | |
|  | Designation | Lecturer |
|  | Department | General Department |
|  | Date of Joining the Institute | 06.01.2021 |
|  | Qualification with Class/Grade | M.A English – 1st Class |
|  | Total Experience in Years | - |
|  | Paper Published | - |
|  | Papers Presented in Conferences | - |
|  | PhD Guide? Give Field & University | - |
|  | PhDs / Projects Guided | - |
|  | Books Published / IPRs / Patents | - |
|  | Professional Memberships | - |
|  | Consultancy Activities | - |
|  | Awards | - |
|  | Grants fetched | - |
|  | Interaction with Professional  Institutions | - |
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| 10.13 | Name of Teaching Staff\* | Mr. Unnikrishnan S   |  | | --- | |  | |
|  | Designation | Lecturer |
|  | Department | Computer Science |
|  | Date of Joining the Institute | 10/01/2022 |
|  | Qualification with Class/Grade | MCA - 1st Class |
|  | Total Experience in Years | 7 years |
|  | Paper Published | - |
|  | Papers Presented in Conferences | - |
|  | PhD Guide? Give Field & University | - |
|  | PhDs / Projects Guided | - |
|  | Books Published / IPRs / Patents | - |
|  | Professional Memberships | - |
|  | Consultancy Activities | - |
|  | Awards | - |
|  | Grants fetched | - |
|  | Interaction with Professional  Institutions | - |

**Appendix 10-C**

**LABORATORY INFORMATION**

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| **S.No** | **Name of the Course** | **Name of the laboratory/workshop** | **Total Area of lab/work**  **shop** | **Major equipment** |
| 1 | Bachelor of Pharmacy | Pharm – Chem | 76.5 sq.m | Hot air Oven, Vacuum Pump, Constant heating water bath, Mechanical stirrer, Magnetic stirrer, Fuming chamber,  Centrifuge, hot plate. |
|  |  | Pharmaceutics | 76.5 sq.m | Vacuum Pump, Hardness Tester, Friability Test Apparatus, Standard Sieves, Digital pH meter, Water Bath, Microscope, Sieve Shaker Machine, Mechanical Stirrer, Suppository Mold, Hot Air Oven, Mortar & Pestle , Tablet Dissolution Test Apparatus, Desiccators, Centrifuge |
|  |  | APP. / Pharmacology | 76.5 sq.m | Organ bath, Frog tank, Bone set, Hot plate, Sherrigton’s rotationg drum, Actophotometer, Pole climbing apparatus, Haemocytometer, Sthetescope, B.P. apparatus, Microscopes, Neubaures  chamber |

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|  |  | Physical Pharmacy | 76.5 sq.m. | Hot air, oven , Tabletting machine, Polarimeter, Refractometer, pH meter, Conductometer, Disintegration and single Dissolution test apparatus, Friabliting test apparatus, Distillation assembly, Hot  plate. |
|  |  | Pharm – Analysis | 100 sq.m. | Karl Fischer apparatus, UV spectrophotometer, Florimeter, Digital colorimeter, Digital pH meter, Analytical balances, 1 mg electronic digital balance, Flame photometer,  Distillation apparatus |
|  |  | Pharmacognosy | 76.5 sq.m | Microscopes, Grinder, UV cabinet, Muffle furnace, Hot  air Oven, Heating mantle. |

**Appendix 10-D**

**COMPUTER LAB DETAILS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **Particulars** | **Requirements as per Norms (1:4 for Engg., 1:6 for Pharmacy/ HMCT/Arch./ Applied Arts and 1:2**  **for MBA/MCA)** | | **Availability** | |
| 1. | No of Computer  terminals | 30 | | 30 | |
| 2. | Hardware Specification | 2.66 GHz, 256 MB Ram. | |  | |
| 3. | No of terminals  of LAN/WAN | 80 GB HDD and 2.00 GHz, 128 MB  Ram, 40 GB HDD. | | 30 | |
| 4. | Relevant Legal | Application | System | Microsoft |  |
|  | Software |  |  | office 2007  Windows 2007 server |  |
| 5. | Peripheral(s)/ Printers |  | | Windows XP Professional, Linux, MS- Project  Printers-4 |  |
| 6. | Internet Accessibility (in  kbps & hrs) | 1-Printer, 1 All in One (Scanner – Printer | |  | |
|  |  | 128 Kbps Board Band Line  In the process of 512 kbps Leased Line Internet Connection | |  | |

**[Appendix 10-E]**

**MENTORING**

**KMP COLLEGE OF PHARMACY**

***This is confidential document. Please feel free to write details about you and your health.***

**STUDENTS PERSONAL DETAILS AND HEALTH HISTORY**

Name : Date of Birth : Address :

**PLEASE AFFIX A PASSPORT SIZE PHOTO**

Contact no : E-mail : Parent(s) / Guardian(s) Details

**Name** :

Profession :

Contact no : Emergency contact

E-mail :

Name :

Work Phone : Other Information

Home Phone :

Strengths :

Weaknesses :

Hobbies & interests:

Achievements:

**HEALTH HISTORY**

Blood Group : Medical problems (if any) :

Please circle any symptoms the student has regularly or frequently:

|  |  |  |
| --- | --- | --- |
| Asthma | Migraines | Constipation |
| Headaches | Vertigo | fits |

|  |
| --- |
| Low B.P. |
| Other: |
| Women (Menstrual problems) : |

Allergies:

Please list any and all allergies: (include food, medicine, environment, etc.)

Current Medications:

Name of drug :

Dosage & Frequency :

Taken for :

Signature of the Student:

Signature of Mentor:

**ACADEMIC PROGRESS**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of Student:** | | | | | | | | | | |
| **F. Y. B. PHARM- SEM I** | | | | | | | | | | |
| Subject |  |  |  |  |  |  |  |  |  |  |
| Periodic |  |  |  |  |  |  |  |  |  |  |
| Semester |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |
| **F. Y. B. PHARM- SEM II** | | | | | | | | | | |
| Subject |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Periodic |  |  |  |  |  |  |  |  |  |  |
| Semester |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |
| **S. Y. B. PHARM- SEM III** | | | | | | | | | | |
| Subject |  |  |  |  |  |  |  |  |  |  |
| Periodic |  |  |  |  |  |  |  |  |  |  |
| Semester |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |
| **S. Y. B. PHARM- SEM IV** | | | | | | | | | | |
| Subject |  |  |  |  |  |  |  |  |  |  |
| Periodic |  |  |  |  |  |  |  |  |  |  |
| Semester |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |
| **T. Y. B. PHARM- SEM V** | | | | | | | | | | |
| Subject |  |  |  |  |  |  |  |  |  |  |
| Periodic |  |  |  |  |  |  |  |  |  |  |
| Semester |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |
| **T. Y. B. PHARM- SEM VI** | | | | | | | | | | |
| Subject |  |  |  |  |  |  |  |  |  |  |
| Periodic |  |  |  |  |  |  |  |  |  |  |
| Semester |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |
| **Final Year B. PHARM- SEM VII** | | | | | | | | | | |
| Subject |  |  |  |  |  |  |  |  |  |  |
| Periodic |  |  |  |  |  |  |  |  |  |  |
| Semester |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |
| **Final Year B. PHARM- SEM VIII** | | | | | | | | | | |
| Subject |  |  |  |  |  |  |  |  |  |  |
| Periodic |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Semester |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |